

**ELEVATOR UPGRADES
CHIPPEWA VALLEY CORRECTIONAL TREATMENT CENTER
DEPARTMENT OF CORRECTIONS
CHIPPEWA FALLS, WISCONSIN
PROJECT NO. 21L1UREBID2 MEPID
PROJECT MANAGER - ROBERT HOFFMANN**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

April 18, 2024

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Bear Valley, Inc. Menomonie, WI	Electrical Base Bid No. 5	37,444.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev 12/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

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6 **ELEVATOR UPGRADES**
7 **CHIPPEWA VALLEY CORRECTIONAL TREATMENT CENTER**
8 **DEPARTMENT OF CORRECTIONS**
9 **CHIPPEWA FALLS, WISCONSIN**

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11 Division Project No. **21L1UREBID2**

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13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 11,**
15 **2024.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 ~~(a joint venture)~~
19 (a corporation)
20 ~~(a partnership)~~
21 We Bear Valley Inc. ~~(an individual)~~
22 (Cross out inapplicable)

23
24 Of 1728 Indianhead drive Menomonie Dunn WI 54751
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Lien & Peterson Architects, Inc. 4675 Royal Drive, PO Box 925, Eau Claire, WI 54701** for
33 the Division of Facilities Development and dated **March 7, 2024.**

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Dan Christiansen
38
39 Telephone Number: 715-231-3880
40
41 Email Address: dan@bv-electric.com
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43 Fax Number: 715-231-3427
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45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
49 3. You have **acknowledged receipt of all addenda**;
50 4. You have **signed the Bid Form**
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.
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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 37,444.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
Redrilling of Jack	Section 14 24 20	\$ <u>0</u> Per Each	None
Removal and Installation of Additional Hydraulic Jack for Elevator 1, scope to be Equivalent to replacement at Elevator 2	Section 14 24 20	\$ <u>0</u> Per Each	one (1)

Enter bid amount in number characters only (Example \$9,999)

